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STATE OF SOUTH CAROLINA NHES ANC.

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF MECHANICS LIEN

TO: R. D. GARRETT, individually and/or d/b/a GARRETT AND ASSOCIATES THE CYPRESS GROUP, INC. AND-DOMINO'S PIZZA OF GREER, SOUTH CAROLINA, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

NOTICE IS HEREBY GIVEN, THAT

" H & W ELECTRICAL CORPORATION

is due the sum of SEVEN THOUSAND THREE HUNDRED THREE AND 00/100 (\$7,303.00) DOLLARS from The Cypress Group, Inc., a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 20 day of October, 1988.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of

R. D. GARRETT, individually and/or d/b/a GARRETT AND ASSOCIATES

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt us due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 27 day of October, 1987.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

> All that piece, parcel of tract of land, consisting or 25.69 acres, situate, lying and being on the Northeastern side of Buncombe Road, near the City of Greer, in the County of Greenville, City of Greer, in

> > 1-25 8287

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FOR SATISFACTION TO THIS LIEN SEE MECH. LIEN.BK. 21 PAGE 3/6

ATISFIED AND CANCELLED OF RECORD Bay of Feb 19 8 R. M. C. FOR GREENVILLE COUNTY 8, C. AT 3:22 O'CLOCK P. M. NO. 36464